

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 73-3865(A24547)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 73-3865 APPLICATION/CLAIM NO.: A24547 CERT. NO.: CERTIFICAT

CHANGES: a38242 Cert. (Issued: 12/06/2016)

OWNERSHIP*****

NAME: Mark Davids and Susan Davids
ADDR: 2747 South 9100 West
Cedar City UT 84720
REMARKS: Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/07/1953|PRIORITY: 02/07/1953|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF: |CERT/WUC: 05/11/1976|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [73-]|MAP: [34b]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: West of Quichapa Lake

POINT OF DIVERSION -- UNDERGROUND:
(1) N 360 ft E 1540 ft from W4 cor, Sec 31, T 36S, R 12W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 305 to ft. YEAR DRILLED: 2012 WELL LOG? Yes WELL ID#: 436098

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 638765.

Table with 17 columns: IRRIGATION, STOCKWATER, DOMESTIC, PLACE OF USE, and Section Totals. It details water rights for 0.0955 acres and 1.0000 EDUs, segmented by quarter (NW, NE, SW, SE).

SEGREGATION HISTORY*****

This Right was Segregated from 73-1789, with Appl#: A24547, Approval Date: / / under which Proof is to be submitted.
This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----
1.0 0.25
Segregated at owners request for change application to be filed.

*****E N D O F D A T A*****
